# PROTECTIVE LIFE INSURANCE COMPANY

# P.O. Box 830619

## Birmingham, AL 35283-0619

#### INDIVIDUAL LIFE INSURANCE - SUPPLEMENTAL APPLICATION - CHILD RIDER MEDICAL DECLARATIONS

## SECTION 1

Children's Term Rider \_\_\_\_\_\_ Units (1 Unit equals \$1,000 Death Benefit - 25 Units maximum)

Please complete a separate form if you are applying for the Children's Term Rider on more than three (3) children.

CHILD #1			CH	CHILD #2				CHILD #3				
Name: (First, Middle, Last)			Nai	Name: (First, Middle, Last)				Name: (First, Middle, Last)				
Gender	ender Date of Birth		Gei	Gender Date of Birth			Gender	ender Date of Birth				
Height	Height Weight			Height		Weight		Height W		Weight		
Social Security Number			Soc	Social Security Number				Social Security Number				
Place of Birth			Pla	Place of Birth				Place of Birth				
Relationship to Insured			Rei	Relationship to Insured     Relationship to Insured				ed				

Please use the Continuation of Information form if additional space is needed for details listed below.

#### **SECTION 2**

#### Answer the following medical information for all children being applied for:

			Tor an emiliaren being applied for.								
	ny child proposed for insurance ever been diagnosed, treated, tested positive for, or been given medical										
			on for a disease or disorder such as:	-	ld #1	Chil		Chil			
			plies and give details below.)	Yes	s No	Yes	No	Yes No			
(a) Any disorde											
chronic hea											
(b) Any disorde											
heart attack	k, heart murmu	r, chest pain)									
(c) Any disorde	er or disease of	f the <b>respirato</b>	ry system (such as Asthma, bronchitis, emphysema, tuberculosis).	🗖							
(d) Any disorde	er or disease of	f the stomach	, liver, intestines, rectum, pancreas, or abdominal organs	. 🗖							
			nary organs (such as kidneys, urinary tract, blood or sugar in the								
urine, chror	nic inflammatio	n)		. 🗖							
(f) Any disorde	er or disease of	f the skeletal s	system (such as arthritis, osteoporosis, joints, bones, spine,								
muscles)			-	. 🗖							
(g) Any disorde	er or disease of	f the <mark>eyes, ear</mark>	s, nose or throat								
(h) Any disorder or disease of the <b>blood</b> , <b>skin</b> , <b>thyroid</b> , <b>lymph or other glands</b> (such as anemia, diabetes)											
(i) Any psychiatric or mental health disorders or diseases (such as attempted suicide, Bipolar, Obsessive-											
compulsive)											
(k) Any disorde	rs or diseases	of the immun	e system except those related to the Human Immunodeficiency								
				. 🗖							
Please provide											
	Question	Date of	Diagnosis Mediastion or Treatment Dressriked	Madi	a al Dra	<u> </u>					
	Number	Diagnosis	Diagnosis, Medication or Treatment Prescribed	Medical Professional or Facility							
Child #1											
01.11.1.40											
Child #2											
Child #3											

# SECTION 3

SECTION 3										
			for all children being applied for:							
Has any child proposed for insurance ever been diagnosed or treated by a member of the medical profession										
for specified sy					ld #1	Child #2 C		Chil		
			olies and give details below.)	Yes	s No	Yes No		Yes	No	
(a) Immune de										
			e night sweats; unexplained or unusual infections or skin lesions;		_	_	_	_	_	
			s; Kaposi's Sarcoma or Pneumocystis Carinii Pneumonia					Ш		
(b) Human Imr	nunodeficiency	virus (AIDS v	irus) or Acquired Immune Deficiency Syndrome (AIDS)							
Please provide	e details for ar	ny/all "Yes" re	esponses.							
	Question	Mor	r Facilit	lity						
	Number	Diagnosis	Diagnosis, Medication or Treatment Prescribed	Wict		010330		Tacin	y	
Child #1										
Child #2										
Child #3										
Cilliu #3										

## **SECTION 4**

## Answer the following information for all children age 15 through 18 being applied for:

Has any child a	Chi	Child #1 Child #									
(Circle conditio	Yes	No	Yes	No	Yes No						
(a) Used narco	tics, barbiturat										
forming dru	gs, except as p	🗖									
(b) Received m											
alcohol or p	rescribed or no	on-prescribed	drugs	🗖							
			uch as Alcoholics Anonymous or Narcotics Anonymous								
Please provide	Please provide details for any/all "Yes" responses.										
	Question Number	Date of Diagnosis	Мес	<sup>-</sup> Facilit	ty						
Child #1											
Child #2											
Child #3											

**SECTION 5** 

Answer the following medical information for all children being applied for:

	ionning meaner		for an enhalten being applied for.								
<i>The following of Virus (AIDS virus (AIDS virus) period of less</i> Within the past		hild #1 es No		d #2 No	Child #3 Yes No						
(a) Been treate	d evamined o	1	es 110	163	NU	162	NU				
stated abov	C	םנ									
(b) Been advise			-								
			surgery or diagnostic test	C	ם נ						
-	-	-	ital, clinic, medical facility, or any similar entity								
			ctrocardiogram (EKG), MRI, CT-Scan or X-ray								
(e) Been on, or	advised to be	on any prescr	bed, non-prescribed (over the counter) medication or prescribed								
(f) Been unable	e to work, atter	nd school or p	erform normal activities of life age and gender or been confined a	t							
Please provide	e details for ar	ny/all "Yes" re	esponses.								
	Question Number	Date of Diagnosis	Diagnosis, Medication or Treatment Prescribed	Me	dical Pr	ofessio	nal or	Facility	y		
Child #1											
Child #2											
Child #3											
SECTION 6											
	and Phone Nu	umber of Perso	nal Physician or Medical Facility that is consulted for routine heal	th care (	or period	dic che	ck-ups				
	Name:		,		·						
	Address:										
Child #1	Phone Numb	Phone Number:									
	Date and Reason of last consult:										
	Name:										
	Address:										
Child #2	Phone Numb	per:									
	Date and Reason of last consult:										
	Name:										
	Address:										
Child #3	Phone Numb	per:									
	Date and Reason of last consult:										

Please use the Continuation of Information form if additional space is needed for details listed above.

I have read or have had read to me the completed Supplemental Application before signing below. The above statements and answers are true and complete to the best of my knowledge and belief. I agree that such statements and answers shall be part of the application and shall be considered the basis of any insurance issued.

Signature of Parent or Guardian

Date