PROTECTIVE LIFE AND ANNUITY INSURANCE COMPANY

P.O. Box 830619 Birmingham, AL 35283-0619

INDIVIDUAL LIFE INSURANCE - SUPPLEMENTAL APPLICATION - CHILD RIDER MEDICAL DECLARATIONS

| SECTION 1 | | | | | | | | | | | | | | |
|---|------------------|---|-------------|--------------------|-------------|---------------|----------------------------------|--------|----------|----|----------|----|--|--|
| Children's Term Rider | Units (1 U | nit equals \$1,0 | 000 Death | Benefit – 25 Uni | its maximu | ım) | | | | | | | | |
| Please complete a separate form if you are applying for the Children's Term Rider on more than three (3) cl | | | | | | | hildre | n. | | | | | | |
| CHILD #1 | | CHILD #2 | |) | | CHILD #3 | | | ., | | | | | |
| Name: (First, Middle, Last) | | Name: (First, Middle, Last) Name | | | | | e: (First, Middle, Last) | | | | | | | |
| Gender Date of Birth | | Gender Date of Birth Gende | | | | Gender | Date of Birth | | | | | | | |
| Height Weight | | Height Weight Height | | | | | | Weight | | | | | | |
| Social Security Number | | Social Security Number Social S | | | | Social Sec | Security Number | | | | | | | |
| Place of Birth | | Place of Birth Place | | | | Place of Bi | of Birth | | | | | | | |
| Relationship to Insured | | Relationship to Insured Relation | | | | | onship to Insured | | | | | | | |
| Please us | e the Continuati | on of Informati | ion form i | f additional sna | ce is need | ed for detail | s lista | d held | NA/ | | | | | |
| SECTION 2 Answer the following medical | | | | | ce is fieed | eu ioi uetaii | 3 11316 | u beic | , vv. | | | | | |
| Has any child proposed for insu | urance ever been | diagnosed, trea | ated, teste | d positive for, or | been aiver | medical | | | | | | | | |
| Has any child proposed for insurance ever been diagnosed, treated, tested positive for, or been given medical advice by a member of the medical profession for: | | | | | | | | d #1 | Child #2 | | Child #3 | | | |
| (Circle conditions to which "Yes" answer applies and give details below.) | | | | | | | | No | Yes | No | Yes | No | | |
| (a) Any disorder or disease of the brain or nervous system (such as paralysis, epilepsy, stroke, convulsions, chronic headache) | | | | | | | | | | | | | | |
| (b) Any disorder or disease of the heart, blood vessels, or circulatory system (such as high blood pressure, | | | | | | | | | | | | | | |
| heart attack, heart murmur, chest pain) | | | | | | | | | | | | | | |
| (c) Any disorder or disease of the respiratory system (such as Asthma, bronchitis, emphysema, tuberculosis) | | | | | | | | | | | | | | |
| (d) Any disorder or disease of the stomach, liver, intestines, rectum, pancreas, or abdominal organs | | | | | | | | | | | | | | |
| (e) Any disorder or disease of the genitourinary organs (such as kidneys, urinary tract, blood or sugar in the urine, chronic inflammation) | | | | | | | | | | | | | | |
| (f) Any disorder or disease of the skeletal system (such as arthritis, osteoporosis, joints, bones, spine, | | | | | | | | | | _ | | | | |
| muscles) | | | | | | | | | | | | | | |
| (g) Any disorder or disease of the eyes, ears, nose or throat | | | | | | | | | | | | | | |
| (h) Any disorder (excluding HIV) or disease of the blood, skin, thyroid, lymph or other glands (such as | | | | | | | | | | | | | | |
| anemia, diabetes) | | | | | | | | | | | | | | |
| (i) Any psychiatric or mental health disorders or diseases (such as attempted suicide, Bipolar, Obsessive-compulsive). | | | | | | | | | | | | | | |
| (j) Any cancer, tumor, cyst or nodule | | | | | | | | | | | | | | |
| (k) Any disorders or diseases of the immune system except those related to the Human Immunodeficiency Virus (AIDS Virus). | | | | | | | <u> </u> | | | | | | | |
| Please provide details for any | | | | | | | | | | | | | | |
| Question | Date of | UIISES. | | | | | | | | | | | | |
| Number | Diagnosis | Diagnosis, Medication or Treatment Prescribed | | | | | Medical Professional or Facility | | | | | | | |
| Child #1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Child #2 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Child #3 | | | | | | | | | | | | | | |

SECTION 3

Answer the following medical information for all children being applied for: Has any child proposed for insurance ever been diagnosed or treated by a member of the medical profession Child #1 Child #2 Child #3 for: (Circle conditions to which "Yes" answer applies and give details below.) Yes No Yes No Yes No (a) Immune deficiency, anemia, recurrent fever, fatigue or unexplained weight loss, malaise, loss of appetite, diarrhea, fever of unknown origin, severe night sweats; unexplained or unusual infections or skin lesions; unexplained swelling of the lymph glands; Kaposi's Sarcoma or Pneumocystis Carinii Pneumonia..... (b) Human Immunodeficiency Virus (AIDS virus) or Acquired Immune Deficiency Syndrome (AIDS)..... Please provide details for any/all "Yes" responses. Question Date of Diagnosis, Medication or Treatment Prescribed Medical Professional or Facility Number Diagnosis Child #1 Child #2 Child #3 **SECTION 4** Answer the following information for all children age 15 through 18 being applied for: Has any child age 15 through 18 proposed for insurance ever Child #1 Child #2 Child #3 (Circle conditions to which "Yes" answer applies and give details below.) Yes No Yes No Yes No (a) Used narcotics, barbiturates, amphetamines, hallucinogens, marijuana, heroin, cocaine, or other habit forming drugs, except as prescribed by a physician...... (b) Received medical treatment or counseling for, or been advised by a physician to discontinue, the use of alcohol or prescribed or non-prescribed drugs..... Been a member of any self-help group such as Alcoholics Anonymous or Narcotics Anonymous..... Please provide details for any/all "Yes" responses. Question Date of Diagnosis, Medication or Treatment Prescribed Medical Professional or Facility Number Diagnosis Child #1 Child #2 Child #3

SECTION 5

Answer the following medical information for all children being applied for:

| Allower the for | lowing incurce | ai iiiioiiiiatioii | i ioi uli cii | march being a | ipplica for. | | | | | | | | | | |
|---|----------------------------------|--|---------------|----------------------|---|--------------|---------|--------|----------------------------------|-------|--------|------|--|--|--|
| Virus (AIDS vii | rus) or for min | nor viruses, in | | | ated to the Human Immunodeficienc that prevented normal activities for a | | Ol-11 | | OL:II. | | OL:II. | . "2 | | | |
| period of less than five (5) days. | | | | | | Chile Yes | | | | | | | | | |
| Within the past five (5) years, has any child proposed for insurance (a) Been treated, examined or advised by a member of the medical profession for any condition other than stated | | | | | | | 162 | NU | 162 | NO | 162 | IVO | | | |
| above | | | | | | | | | | | | | | | |
| (b) Been advise | ed by a member | er of the medic | al profess | ion to get spec | ified medical care which has not been | | | | | | | | | | |
| | | | | | L | | | | | | | | | | |
| (c) Been an inpatient or outpatient in a hospital, clinic, medical facility, or any similar entity | | | | | | | | | | | | | | | |
| (d) Had any diagnostics test, electrocardiogram (EKG), MRI, CT-Scan or X-ray | | | | | | | | | | | | | | | |
| (e) Been on, or advised to be on any prescribed, non-prescribed (over the counter) medication or prescribed diet | | | | | | | | | | | | | | | |
| (f) Been unable to work, attend school or perform normal activities of life age and gender or been confined at | | | | | | | | | | | | | | | |
| home | | | | | | | | | | | | | | | |
| Please provide | e details for ar | ny/all "Yes" re | esponses. | • | | | | | | | | | | | |
| | Question Number | I Diagnosis Medication or Treatment Prescribed I | | | | | | | Medical Professional or Facility | | | | | | |
| | | | | | | | | | | | | | | | |
| Child #1 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Child #2 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Child #3 | | | | | | | | | | | | | | | |
| Ciliu #3 | | | | | | | | | | | | | | | |
| SECTION 6 | | | | | | | | | | | | | | | |
| | and Phone Nu | ımher of Perso | nal Physic | rian or Medical | Facility that is consulted for routine he | alth ca | re or r | erindi | r chec | k_uns | | | | | |
| Traine, Madress | Name: | | mai i nysic | Start of Wicalcar | Tuelity that is consulted for routine he | uitii cu | 10 01 1 | criodi | C CITCO | к ирэ | | | | | |
| Child #1 | | | | | | | | | | | | | | | |
| | Address: | | | | | | | | | | | | | | |
| | | Phone Number: | | | | | | | | | | | | | |
| | | ason of last co | nsult: | | | | | | | | | | | | |
| | Name: | | | | | | | | | | | | | | |
| Child #2 | Address: | | | | | | | | | | | | | | |
| Ciliu #2 | Phone Numb | Phone Number: | | | | | | | | | | | | | |
| | Date and Re | ason of last co | nsult: | | | | | | | | | | | | |
| | Name: | | | | | | | | | | | | | | |
| Child #3 | Address: | | | | | | | | | | | | | | |
| | Phone Number: | | | | | | | | | | | | | | |
| | Date and Reason of last consult: | | | | | | | | | | | | | | |
| | Dlogeous | co the Continu | uation of I | Information fo | orm if additional space is needed for | dotaile | Licto | d abo | 10 | | | | | | |
| | | | | | • | | | | | | | | | | |
| | lete to the be | st of my know | wledge an | nd belief. I ag | Application before signing below. ree that such statements and answ | | | | | | | | | | |
| Signature of Parent or Guardian | | | Date | Signature of Witness | | | | -] | Date | | | | | | |
| | | | | | | | | | | | | | | | |
| Signature of Proposed Insured Age 14½ or Older | | Older | Date | - | | | | | | | | | | | |